



## SENATE COMMITTEE ON INTERIOR

NASS/S/C/INT/38/09/I/01



8<sup>th</sup> December, 2022

**The President,**  
Nigeria Bar Association,  
No. 24 Oro-Ago Crescent, off Muhammadu Buhari Way,  
Area 11, Garki,  
Abuja.

### INVITATION FOR PUBLIC HEARING CALL FOR MEMORANDA.

The Senate at its plenary on Wednesday 19<sup>th</sup> February, 2020 to April, 2022 respectively, read the following Bills for the Second time and referred them to the Committee on Interior for further legislative action.

- i. **NIGERIAN SECURITY AND CIVIL DEFENCE CORPS ACT 2010 (AMENDMENT) BILL, 2022 (SB. 695).**
- ii. **NIGERIAN CORRECTIONAL SERVICES ACADEMY (ESTABLISHMENT) BILL, 2021 (SB. 545)**
- iii. **IMMIGRATION ACT 2015 (AMENDMENT) BILL (SB.694)**
- iv. **FIRE (HAZARDS AND THE SAFEGUARDE) BILL, 2022 (SB 98)**
- v. **IMMIGRATION AND PRISONS SERVICE BOARD ACT, CAP 12 LFN 2004 (REPEAL AND RE-ENACTMENT ) BILL, 2022 (SB. 967)**
- vi. **IMMIGRATION AND PRISIONS SERVICES BOARD REPEAL AND ENACT THE INTERNAL AFFAIRS SERVICES BOARD ACT (ENACTMENT) BILL, 2022 (SB.909)**

In line with the Parliamentary tradition, the Committee has proposed to conduct Public Hearing on the Bills above in order to obtain the inputs of Stakeholders and the General Public.

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#### OFFICE ADDRESS

National Assembly Complex, Three Arms Zone, P.M.B 141, Garki, Abuja-Nigeria. Email:senate.interior@nass.gov.ng

The Public Hearing is scheduled as follows:

**Date:** Friday 16<sup>th</sup> December, 2022  
**Venue:** Meeting Room 117 First floor, Senate New Building, National Assembly Complex.  
**Time:** 10:00 am Prompt

Consequently, the Committee hereby invites memoranda from the Stakeholders and the general public on the Bills. All Memoranda in **25 copies** should be typed in double line spacing and a **soft copy on flash drive** be forwarded to:

**The Clerk,**

***Senate Committee on Interior, Room 15, zero floor, White house, National Assembly Complex, Abuja to reach the Secretariat on or before Wednesday 14<sup>th</sup> December, 2022.***

***For further information contact 08035976249 or 08035877257.***

***You are expected to come along with at most five (5) persons from your Organization.***



**Jophel I. Sagai (JP)**  
**Deputy Director / Committee Clerk**  
**for: Chairman.**  
**080-35976249**